

# Acct Article

1 To choose and elect a **Moderator** to preside over said meeting.

**ELECTIONS AND ADMINISTRATIVE**

-	To chose and elect a town clerk	Midge Silvio	E	3	2007	2010
---	---------------------------------	--------------	---	---	------	------

2 To choose and elect one selectperson, assessor, and overseer of the poor for a tem of three years.

A	Selectperson	N. Littlefield	E	3	2005	2008
-	Selectperson	K. Jones	E	3	2006	2009
-	Selectperson	J. Collins	E	3	2007	2010

3 To chose and elect all other necessary officers for the ensuing year

*\* Administration*

-	Treasurer	M. Fox	E	3	2007	2010
-	Tax Collector	M. Silvio	E	3	2007	2010
-	Secretary to Selectpersons	M. Silvio	E	3	2007	2010

*\* Safety and Public Works*

A	Costable	M. McAllister	A	1	2007	2008
---	----------	---------------	---	---	------	------

B	Road Commissioner	T. Barker	E	1	2007	2008
---	-------------------	-----------	---	---	------	------

*\* Fire Department*

C	Fire Chief	A. Fox	E	1	2007	2008
-	Asst Fire Chief	M. McAllister	E	3	2007	2010
-	Asst Fire Chief	G. Fox	E	3	2007	2010

D	CEP Director	F. Robey	E	1	2007	2008
---	--------------	----------	---	---	------	------

E	Dog Control Officer	G. Fox	E	1	2007	2008
---	---------------------	--------	---	---	------	------

F	Health Inspector	C. Callen	A	1	2007	2008
---	------------------	-----------	---	---	------	------

G	Surveyer of Wood and Bark		A	1	2007	2008
---	---------------------------	--	---	---	------	------

H	Weights and Measure		A	1	2007	2008
---	---------------------	--	---	---	------	------

*\* Schools*

-	School Board Director	E. Spooner	E	3	2007	2010
	Alternate School Board Member	Laurel Jones				

*\* Planning & Buildings*

*\* Code Enforcement*

I	Code Enforement Officer	D. DeSanctis	E	1	2007	2008
J	Alternate Code Enforcement Officer	R. Macklin	E			

\* *Planning Board*

K	Member	J. Jones	E	5	2003	2008
-	Member	T. Fox	E	5	2004	2009
-	Member	M. Fox	E	5	2005	2010
-	Member	R. Rozar	E	5	2006	2011
-	Member	C. Barker	E	5	2007	2012
L	Alternate Member	G. Allen	E	1	2007	2008

\* *Board of Appeals*

M	Member	J. Owen	E	5	2003	2008
-	Member	E. Fox	E	5	2004	2009
-	Member	E. Niemi	E	5	2005	2010
-	Member		E	5	2006	2011
-	Member		E	5	2007	2012
L	Alternate Member	W. Feustel	E	1	2007	2008

\* *Cemetery Committee*

-	Member	D. Barker	E	3	2007	2010
-	Member	M. Spooner	E	3	2007	2010
-	Member	R. Adams	E	3	2007	2010

4 To see if the town will appoint the following Budget Committee for a second year

-	Member	R. Crowell	A	5	2007	2009
-	Member	R. Folsom	A	5	2007	2009
-	Member	J. Owen	A	5	2007	2009
-	Member	K. Rozar	A	5	2007	2009
-	Member	K. Smethurst	A	5	2007	2009
-	Member	V. Sullivan	A	5	2007	2009
-	Member	J. Tinder	A	5	2007	2009
-	Member	E. Wentworth	A	5	2007	2009
-	Member	B. Woodbury	A	5	2007	2009

5 To see if the town will authorize the municipal officers to spend an amount not to exceed 3/12ths of the budgeted amount in each category of the Stoneham annual budget during the period January 1 to the

6 To see if the town will vote to authorize the tax collector to collect tax payments prior to the tax commitment date when the actual tax is yet unknown.

7 To see if the town will allow the Selectpersons to accept any funds or gifts that are given without "strings" attached to such gift.

8 To see if the town will vote to authorize the town treasurer, with the approval of the Selectpersons, to hire money as may be deemed necessary to defray town charges, town notes and bonds becoming due and for the purpose of issuing and negotiating notes of the town to an amount, not exceeding in the aggregate, the total tax levy for the preceding year as temporary loans, to be paid during such current year by taxes.

9 To see if the town will vote to authorize the Selectpersons to see bids for any and all tax titles held by the town and to execute Quitclaim Deeds for such property.

10 To see if the town wishes to set a date to assess interest on unpaid taxes.  
 Recommend: 1/2 due on September 30 and second 1/2 due on December 31

11 To see if the town will authorize the Selectpersons to allow any town facilities to other groups, persons, or parties subject to the 2006 approved fee schedule.

12 To see if the town will authorize the expenditures above the limit set by LD-1 for the current fiscal year.

	<i>Last Yr</i>	<i>Proposed</i>
<input type="checkbox"/> 13 To see if the town will vote to charge for interest on unpaid taxes as recommended by the State Treasurer.		

<input type="checkbox"/> 14 To see if the town to authorize the Cemetery Committee to accept donations for the upkeep of cemetery lots and stones.		
--	--	--

<input type="checkbox"/> 15 5840 To see if the town will vote to authorize the Selectpersons to pay any and all legally required abatements.		
--	--	--

<input type="checkbox"/> 16 4010 To see see what the town wishes to do with money received from excise taxes for the ensuing year. Recommend: add to the General Fund		
---	--	--

**Budgeting / Funding**

*\* General Government (GG)*

Grant, Raise, Designated, Appropriate

17 To see if the town will grant or raise a sum of money for Town Officer's Bills. | Carry the Balance (Y)es / (N)o

<i>Acct Office</i>	<i>Last Yr</i>	<i>Proposed</i>
5010 CEP Director		
5011 1st Selectperson		
5012 2nd Selectperson		
5013 3rd Selectperson		
5014 Town Clerk		
Wages		
Insurance stipend		
5015 Treasurer		
Wages		
Insurance stipend		
5016 Fire Chief		
5017 1st Assistant Chief		
5018 2nd Assistant Chief		
5019 Planning Board		
(currently \$10/meeting for members, CEO, and Alt. CEO)		

Total Officer's Bills	G	N		
-----------------------	---	---	--	--

<input type="checkbox"/> 18 502A To see what sum the town will grant or raise for the Town's bildings and liability insurance (MMA Risk Pool)	G	N		
---	---	---	--	--

<input type="checkbox"/> 19 5020 To see what sum the town will raise or grant for <b>Town Charges</b> (office supplies, elections, dues, mileage, etc)	G	N		
--	---	---	--	--

20	5030	To see what sum the town will grant or raise for <b>Office Expenses</b> ; fuel, lights, and telephone for town buildings.	G	N		
21	5040	To see what sum the town will grant or raise for printing the <b>Town Reports</b> .	G	N		
22	5050	To see what sum the town will vote to grant or raise for the <b>Annual Audit</b> .	G	N		
23	5060	To see what sum the town will grant or raise for its share of Federal Social Security ( <i>not to exceed???</i> )	G	N		
24	5070	To see what sum the town will vote to grant or raise for <b>Attorney Fees</b> .	G	N		
25	5080	To see what sum the town will vote to grant or raise for updating the <b>Detail Maps</b> .	G	N		
26	5090	To see what sum the town will vote to grant or raise for <b>Maine Municipal Association Dues</b> .	G	N		
27	5110	To see what sum the town will vote to grant or raise for <b>Southern Maine Regional Planning Commission</b> .	G	N		
28	5120	To see what sum the town will vote to grant or raise for <b>Oxford County Municipal Officer's Association</b> .	G	N		
29	5170	To see what sum the town will vote to grant or raise for the <b>Town's Web Site</b> .	G	N		
Total General Government					0	0

*\* Health and Safety (HS)*

30	6010	To see what sum the town will vote to grant or raise for maintaining the <b>Dump</b> .	G	N		
31	6010a	To see what sum the town will vote to grant or raise for <b>Capital Improvements at the Dump</b> .	A	Y		
Total Health and Safety					0	0

*\* Highway and Bridges (HB)*

32	5410	To see what sum the town will vote to grant or raise for the repairing of <b>highways, bridges</b> , and town ways, tarring, patching, and cutting brushes.	D	Y		
		Balance Carried Forward	R	Y		
		Appropriate	D	Y		
		Apply MDOT Grant				

Total Highway and Bridges

Y			
---	--	--	--

*\* Capital Project Funds (CPF)*

**33** 5430 To see what sum the town will vote to grant or raise for the **Road Fund**.

Balance Carried Forward

Appropriate

Apply MDOT Grant

Total Road Fund

D	Y		
R	Y		
D	Y		
	Y		

**34** new To see what sum the town will vote to grant or raise for a **Building Fund**.

Balance Carried Forward

Appropriate

Apply MDOT Grant

Total Building Fund

D	Y	0	0
R	Y		
D	Y		
	Y		

Total Capital Project Funding

		0	0
--	--	---	---

*\* Public Safety*

**35** 5220 To see what sum the town will vote to grant or raise for the **Fire Department**.

R	N		
---	---	--	--

**36** 5230 To see what sum the town will vote to grant or raise for **Street Lighting Service**.

G	N		
---	---	--	--

**37** 5250 To see what sum the town will vote to grant or raise for **Worker's Compensation** through MMA's Risk Pool.

G	N		
---	---	--	--

**38** 6060 To see what sum the town will vote to grant or raise for **Stoneham Rescue**

G	N		
---	---	--	--

**39** 6700a To see what sum the town will grant or raise for the **Harvast Hills** Animal Shelter.

G	N		
---	---	--	--

Total Public Safety

		0	0
--	--	---	---

*\* Public Works*

**40** 6220 To see what sum the town will vote to grant or raise for the **Cemeteries**.

Apply Interest from Perpetual Care

Appropriate

Total Cemeteries

D	N		
R	N		
		0	0

**41** 6220a To see what sum the town will grant or raise for **Cemetery Capital**.

Balance Carried Forward

Appropriate

Total Cemetery Capital

A	Y		
A	N	0	0

42	5160 To see what sum the town will grant or raise a sum of money for signs and <b>American Flags</b> (to be erected on Memorial Day thru Labor Day)	G	N		
----	---	---	---	--	--

*\* Cultural and Recreation*

43	To see what sum the town will vote to grant or raise for <b>Cultural and Recreation Funding.</b>	G	N		
	4030 Snowmobile				
	6210 Memorial Day				
	6350 WCBB				
	6360 Lewis Dana Library				
	6370 Charlotte Hobb Libr.				
	6380 Lovell Rec.				
	8080 Community Events				
	? Playground Equip				
	Total Cultural and Recreation Sevices			0	0

*\* Social Services*

44	To see what sum the town will vote to grant or raise for <b>Social Services Funding.</b>	G	N		
	6020 TriCntyMental				
	6030 Com. Concepts				
	6040 X-mas Basket				
	6050 AHHC				
	6070 Red Cross				
	6080 Seniors Plus				
	6120 Child Health				
	6140 Abused Women				
	6150 Community Tree				
	6190 United Cerebral Palsy				
	6400 Big Bro/Sis				
	6720 So. Oxford Co. Nutr.				
	new Rape Crisis Hotline				
	new Family in Crisis				
	Total Social Sevices			0	0

*\* Welfare*

45	To see what sum the town will vote to grant or raise for the support of the <b>Poor.</b>	G	N		
----	--	---	---	--	--

